

(Annexure II)  
**SYLLABUS of DR. BUDUL CHANDRA DAS**  
 Department of Philosophy  
 WOMEN'S COLLEGE, TINSUKIA

Sl. No.	Course name and code	Unit	Content	No. of Lectures
1	Indian Philosophy (I) (101-M)	<b>Unit – IV</b>	Nyaya: Prama & Aprama, Theory of Pramanas, Theory of Error - Anyathakhyativada	10
2		<b>Unit – V</b>	Vaisesika Padartha (Categories); Paramanuvada (Atomism); Theory of Extrinsic Validity and Invalidity of knowledge (Paratahpramanyavada)	10
3	Indian Philosophy (101-NM)	<b>Unit – III</b>	Nyaya Theory of Perception	4
4		<b>Unit – IV</b>	Vasesika Category of Substance & Abhava	5
5	Indian Philosophy (II) (301-M)	<b>Unit – I</b>	Samkhya Theory of Causation, Prakriti & its Gunas, Parinamavada, Purusa and Plurality of Purusa, Bondage & Liberation.	10
6		<b>Unit – II</b>	Purva Mimamsa – A General Outline, Major Points of Diference between Kumarila & Prabhakara.; The Nature of Valid Knowledge, The Means of Valid Knowledge – Arthapatti & Anupalabdhi; Theory of Intrinsic Validity (Svatahpramanyavada)and Extrinsic Validity ( Paratahpramanyavada)	10
7		<b>Unit – III</b>	Vedanta – An Introduction; Sankara: Advaita Vedanta, Nirguna Brahman, Vivartavada, Maya, Three Grades bof Sattva; Jiva and Jivan Mukti	10
8	Indian Philosophy (301-NM)	<b>Unit – I</b>	Samkhya Concept of Prakriti, Purusa and Evolution; Yoga Psychology	10
9		<b>Unit – II</b>	Visistadvaita Vedanta – Saguna Brahman and Rejection of Sankara's Maya; Concept of Jiva , Jagat, Nirguna Brahman and Maya in Advaita Vedanta	10
10		<b>Unit – II</b>	Categorical Syllogism: Venn Diagram – Technique for Testing Validity of Syllogisms	10

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11	Western Logic (502-M)	<b>Unit – III</b>	Truthn Function, Truth table Method of Testing the Validity of an Argument : Direct & Indirect: Formal Proof of Validity, Proving Invalidity	10
12		<b>Unit – IV</b>	Predicate Logic: Quantification & its Rules; Symbolisation of Traditional Categorical Proposition; Universal and Existential Quantifiers.	10
13		<b>Unit – V</b>	Problem of Induction, Problem of Logical justification of Induction; Probability and Induction; Hypothesis: Conditions, Proofs & Kinds; Mill's methods of experimental enquiry.	10
14	History of Western Philosophy(503-M)	<b>Unit – V</b>	Kant: Possibility of Synthetic Apriori Judgment, Space & Time, Categories Hegel: Dialectic Method and Absolute Idealism.	10

**BEYOND SYLLABUS**

Sl. No.	Course Name (Code)	Content	Justification
1	Indian Philosophy (101-M, 101-NM)	Background along with Development of Indian as well as Greek Philosophical thoughts	<ol style="list-style-type: none"> <li>1. Without having any idea concerning the development and progress of Indian as well as the Greek Philosophical thoughts a student seems to be vague concerning the concept of the similarities and differences in Indian and Western Philosophical Traditions.</li> <li>2. Background knowledge of the same may help a student to systematize their study of different Indian Schools.</li> <li>3. The same may help them to make a comparative Study of different Schools of Indian Philosophy concerning a particular topic of discussion.</li> </ol>
2	Western Logic (502-M)	Basics of Inductive and Deductive Logic along with Symbolic Logic	<ol style="list-style-type: none"> <li>1. Without having the basic knowledge of Deductive as well as Inductive logic, a student finds it difficult to understand the developed form of symbolic logic.</li> </ol>